

UNOFFICIAL COPY

FS File No.: 09-026807

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0930157085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 08:32 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for GreenPoint Mortgage Funding, Inc. has hereby sold, assigned and transferred to Greenpoint Mortgage Funding, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Karol Waszkiewicz to Mortgage Electronic Registration Systems, Inc., solely as Nominee for GreenPoint Mortgage Funding, Inc., dated December 21, 2004, and recorded on January 6, 2005 as Document No. 0500604017, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 35 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317462 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: CORNER OF SAID LOT 35; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 35, A DISTANCE OF 65.90 FEET, THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE OF 90 DEGREES 09 MINUTES 44 SECONDS TO THE LEFT WITH THE EXTENTION OF THE LAST DESCRIBED LINE A DISTANCE OF 125.00 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 35, THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERLY LOT LINE, SAID LINE FORMING A DEFLECTION ANGLE OF 89 DEGREES 50 MINUTES AND 16 SECONDS TO THE LEFT WITH THE EXTENTION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 65.56 FEET TO THE NORTHEAST CORNER OF SAID LOT 35, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 35, SAID LINE BEING AT RIGHT ANGLES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 125.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Commonly known as 902 Oak Ridge Drive, Streamwood, IL 60107

Permanent Index No.: 06-22-304-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

OCT 13 2009

IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by Kimberly Dawson and attested by Serena Harman and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for GreenPoint Mortgage Funding, Inc.

By: Kimberly Dawson, Vice President

and Attest: Serena Harman, Asst. Vice President

STATE OF TEXAS

ss.)
COUNTY OF Collin

I, Debbie L Day, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kimberly Dawson, the Vice President respectively of Mers, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 13 2009 day of OCT 13 2009, 2009.

Debbie L Day
Notary Public in and for said State

My commission expires on MAR 09 2011

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
hf