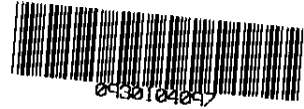


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0930104097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 09:42 AM Pg: 1 of 3

Loan No. 161009293

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TYRONE PORTIES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2007, and recorded on February 16, 2007, in Volume/Book Page Document 0704742036 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-22-301-022 17-22-301-023 17-22-301-024 17-22-301-025 17-22-301-026 17-22-301-027
17-22-301-028 17-22-301-029 17-22-301-030 17-22-301-052
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1620 S MICHIGAN AVE 424, CHICAGO, IL, 60616
Witness my hand and seal 10/08/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President




59
10/28/09
MM
JH
E

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/08/09.


KARIN W. HARPIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ANTONETTE RUBIOS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610092938
County of: COOK COUNTY
Investor No: 811
Outbound Date: 10/06/09
Investor Loan No: 1703126873

UNOFFICIAL COPY

LOAN NUMBER 1610092938

EXHIBIT A

UNIT 424 IN THE 1620 S MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND PART OF BLOCK 4 OF ASSESSOR'S DIVISION, BOTH BEING IN THE SOUTH-WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDIMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS PIN 17-22-301-022, 17-22-301-023, 17-22-301-024, 17-22-301-025, 17-22-301-026, 17-22-301-027, 17-22-301-028, 17-22-301-029, 17-22-301-030 AND 17-22-301-052

Office of Cook County Clerk's Office