## **BOX 178**



Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321



Doc#: 0930105044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/28/2009 12:06 PM Pg: 1 of 3

SN SERVICING CORP 323 Fifth St Eureka, CA 9550

Tax Parcel Number: 16-20-222-001-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Liquidation Properties, Inc. in beneficial interest under that certain Mortgage dated the
7th day of May, 2007, executed by ROGELIO SANCHE? ("Borrower"), as mortgagor, and recorded on
June 8, , 2007, as Instrument No. <u>0715956097</u> , of Official Records in the Office of the County
Recorder of Cook County, State of Illinois, describing land in said county as:
Legal description per Exhibit "A" attache 1 hereto.
Together with the note or notes therein described or referred to in the original amount of THREE HUNDRED FIFTEEN
THOUSAND AND 00/100 DOLLARS (US \$315,000.00), the money due and to become due increon with interest, and all rights
accrued or to accrue under said Mortgage.
0'
Dated as of
ASSIGNOR:
ASSIGNOR.
VELOCITY COMMERCIAL CAPITAL, LLC,
a California limited Ji <del>abili</del> ty company
By:
Name: Toff Taylor
Title: Executive Vice President

Prepared by RoboDocs® **Assignment of Mortgage** Loan No. 2454504665

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## UNOFFICIAL COPY

State of California ) ss County of <u>Ventura</u> )
On, 2007, before me,, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ace subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/theik authorized capacity(ibs), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Notary Public in and for said State
My Commission Expires:
SHUQIN ZHAO COMM. #1658245 NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My Commission Exp Apr. 14. 2010 My Commission Exp Apr. 14. 2010
Of Coot County Clert's Office

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Commitment Number: 0703-09434

## **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 40 IN SCHUMACHER, GNAEDINGER AND COMPANY'S WARREN PARK ADDITION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-20-222-001-0000

SCICER OF COUNTY CLERK'S OFFICE CKA: 1401 S. 57TH AVE. CICERO, IL 60804

(0703-09434.PFD/0703-09434/12)