# UNOFFICIAL

SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)
TOINT TENANTS.

Doc#: 0930105123 Fee: \$42,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/28/2009 03:00 PM Pg: 1 of 4

First American Title Order # 193685

Above Space for Recorder's use only

US BANK AS TRUSTEE FOR CMALT REMIC 2007-A2 PRAA, BY ASSIGNMENT duly authorized to the same of the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.90) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to NICOLETA AND ROZALIA TANTAS as joint tenants.

(Name and Address of Grantee)

the following described Real Estate sit lated in the County of COOK in the state of Illinois, to wit:

THE NORTH 40 FEET OF LOT 35 IN GRAND TILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Except coal, gas and other mineral rights conveyed, excepted or reserved in prior conveyances. This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements. public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

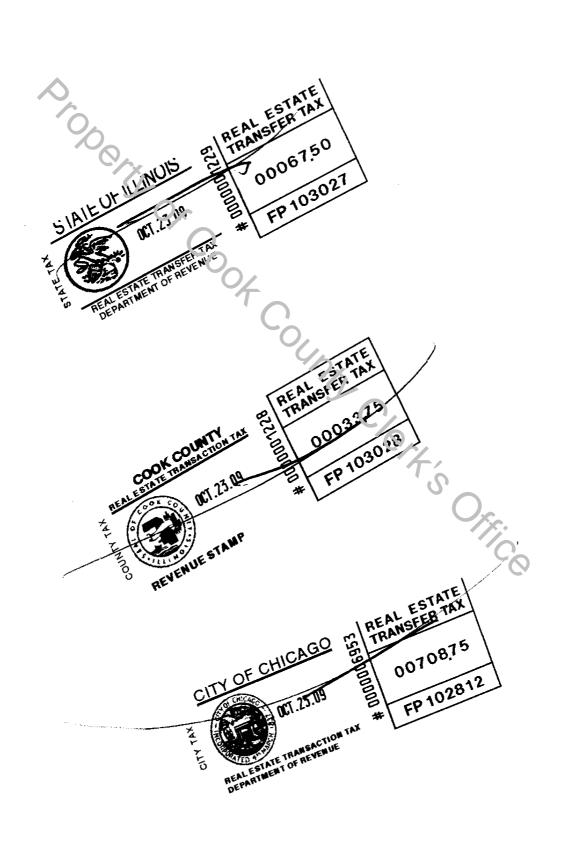
AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 13-29-311-021-0000

Address(es) of Real Estate: 2609 N. MERRIMAC AVE, CHICAGO, IL 60639

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its corporate seed to caused its name to be signed to these presents by its Assistant Secretary, this Assistant Secretary, this SEPTEMBER, 2009.

US BANK AS TRUSTEE FOR CMALT REMIC 2007-A2 PRAA, BY ASSIGNMENT by its attorney in fact Single Source Property Solutions

**Impress** Corporate Seal Here State of Pannsylvania County of washington ) On Stot. 172 of before me, Koren A Held , personally appeared , of Single Source Property Solutions as as Clusing Coordinator attorney in fact for US BANK AS TRUSTEE FOR CMALT REMIC 2007-A2 PRAA, BY ASSIGNMENT who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. COMMONWEALTH OF PENNSYLVANIA Notarial Seal Karen A. Held, Notary Public Baldwin Boro, Allegheny County My Commission Expires Oct. 24, 2009 **My Commission Expires:** Me nber, Pennsylvania Association of Notaries This instrument was prepared by ANGELICA J. NORRIS, 55 E. CRYSTAL LAKE AVE,

**CRYSTAL LAKE, ILLINOIS 60014** 

SEND SUBSEQUENT TAX BILLS TO: Kozalia

2609 N. Merrima

SEND RECORDED DEED TO:

iltoria I. Perz

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### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: THE NORTH 40 FEET OF LOT 35 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-29-311-021-0000 Vol. 0361

Property Address: 2609 North Merrimac Avenue, Chicago, Illinois 60639