

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK.

Loan # 65065053548621XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MARGOT WAHLKE, UNMARRIED** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0431013046** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **309 N UNION AVE UNIT D, CHICAGO, IL 60661** and legally described as follows: **ATTACHMENT**

Permanent Index No. 17-09-0308-004-1020

Today's Date 07/31/2009

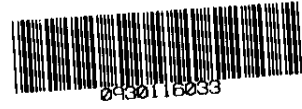
WELLS FARGO BANK N.A.

Name of Bank

By *Lorelle L Kappel*
Lorelle L Kappel, VP Loan Documentation

COUNTERSIGNED:

By *Gwen Harrison*
Gwen Harrison, VP Loan Documentation



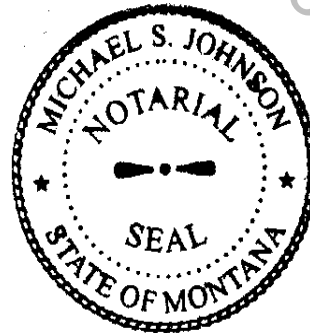
Doc#: 0930116033 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 10:28 AM Pg: 1 of 2

Mail / Return to:
MARGOT WAHLKE
1232 SEYMOUR DR
FRISCO, TX 75034-0952

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

M
Michael S Johnson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: 05/01/2012



This instrument was drafted by:
Rachel A Gomez, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

UNIT 20, TOGETHER WITH ITS LIMITED COMMON ELEMENTS BALCONY U-20 AND PARKING SPACE P-20, IN THE FULTON COURT DEVELOPMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 23, 2000 AS DOCUMENT NUMBER 00383875 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 # 00128664), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).