

UNOFFICIAL COPY

**WARRANTY DEED
Tenancy by the Entirety
Illinois Statutory**

Mail To: *H69214*
**Gardi & Haught, Ltd.
Thomas Haught
939 N. Plum Grove Rd, Suite C
Schaumburg, IL 60173**



Doc#: 0930122117 Fee: \$40.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 01:43 PM Pg: 1 of 3

Name & Address of Taxpayer:
**Jitendra P. Kanakamedala and Uma P. Sannapareddy
711 S Ashland Ave, Unit Q
Chicago, IL 60607**

RECORDER'S STAMP

The GRANTOR(S): **Thomas G. Bookler and Laura Bookler**, a married couple and **Michelle Dipping**, formerly known as **Michelle Bookler**, married to **James Dipping**, a non-title holding-spouse, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to **Jitendra P. Kanakamedala and Uma P. Sannapareddy**, a married couple, of 2000 Hassel Rd, Apt 306, Hoffman Estates, IL 60169, Not as Tenants in Common, Not as Joint Tenants, but as **TENANTS BY THE ENTIRETY** all interest in the following described land in the County of Cook, State of Illinois; to wit:

& married to

SEE ATTACHED LEGAL DESCRIPTION

Subject to: Covenants, conditions, and restrictions of record: private, public, utility, and building lines and easements; and general real estate taxes for 2008 second installment and subsequent years;

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises Not as Tenants in Common, Not as Joint Tenants, but as **TENANTS BY THE ENTIRETY** forever.

PIN: 17-17-300-107-1029

Property Address: 711 S Ashland Ave, Unit Q, Chicago, IL 60607-3166

Dated September 30, 2009

Thomas G. Bookler (seal)
THOMAS G. BOOKLER

Laura Bookler (seal)
LAURA BOOKLER

Michelle Dipping (seal)
MICHELLE DIPPING,
formerly known as MICHELLE BOOKLER

James Dipping (seal)
JAMES DIPPING

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City of Chicago
Dept. of Revenue



Real Estate
Transfer Stamp

592112

\$2,730.00

10/23/2009 12:32 Batch 10221 35

STATE OF ILLINOIS }
 } ss
County of Cook }

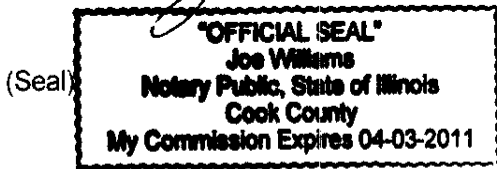
I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT **Thomas G. Bookler and Laura Bookler and Michelle Dipping and James Dipping** personally know to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, ~~September 30, 2009~~

Oct. 1, 2009

WITNESS my hand and official seal.

Signature *Joe Williams*



Prepared by:
Natalie Patterson
1867 N Poe
Chicago, IL 60614

County - Illinois Transfer Star
Exempt under provisions of p
Section 31-45, Real Es
Transfer Tax Law
Date: _____

REAL ESTATE
TRANSFER TAX
0013000
FP 103042

1120900000 #

STATE TAX
STATE OF ILLINOIS

OCT. 23. 09
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000048019
REAL ESTATE
TRANSFER TAX
0026000
FP 103037

tative
COOK COUNTY
REAL ESTATE TRANSACTION TAX
OCT. 23. 09

REVENUE STAMP
COUNTY TAX

**This conveyance must contain the name and address of Grantee for tax billing purposes@Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

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Exhibit A

H69214

PARCEL 1:

UNIT 711-Q IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NO. 89-40673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

P.I.N. 17-17-300-107-1029

C/K/A 711 S. ASHLAND AVENUE - UNIT Q - CHICAGO, IL 60607-3166

Property of Cook County Clerk's Office