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Doc#: 0930131010 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 12:18 PM Pg: 1 of 4

12561-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No.

09CH41904

THEREA PERKINS, RALPHEAL HILL,
UNKNOWN OWNERS and NONRECORD
CLAIMANTS,

OCT 27 2009

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

- (i) The name of all plaintiffs and the case number:
CITIMORTGAGE, INC. - Case No.
- (ii) The Court in which the action was brought:

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Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

THEREA PERKINS and RALPHEAL HILL

(iv) The legal description of the real estate:

LOT 5 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HARTS SUBDIVISION OF BLOCK 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

8014 SOUTH LAFLIN ST., CHICAGO, IL 60620

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

August 13, 2008

C. Name of mortgagor:

THEREA PERKINS and RALPHEAL HILL

D. Name of mortgagee

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF DRAPER AND KRAMER MORTGAGE CORPORATION D/B/A 1ST ADVANTAGE MORTGAGE ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

September 8, 2008, Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

Document No. 0825240148

G. Interest subject to the mortgage:


fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$177,472.00

This instrument was prepared by:

Lauren Lukoff
Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020


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(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 20-32-109-022-0000

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CERTIFICATE OF SERVICE

I, Lauren Lukoff, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this ~~27th~~ day of October, 2009.



LAUREN LUKOFF

HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020