

# UNOFFICIAL COPY

NAME: GIBSON, PERCY L  
Loan#: 41208638-FNF

BOX 178

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF PEOPLE'S FINANCIAL REALTY MORTGAGE SECURITIES TRUST, SERIES 2006-1. (hereinafter called the Assignee), its successors and assigns, prior to 02/27/09, the following described mortgage:



Doc#: 0930135123 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2009 12:47 PM Pg: 1 of 2

Date: June 30, 2006 Amount of Debt: \$ 216,000.00

Mortgagor: PERCY L GIBSON;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns

Recorded on August 21, 2006 As Document 0623541033 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 1W, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 421-23 EAST 45TH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0412631030, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS SET FORTH ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0412631030, AFORESAID.

Permanent Real Estate Tax Number 20-03-414-037-1003

Commonly known as: 421 EAST 45TH STREET UNIT 1W, CHICAGO, IL 60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

LIT

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

By: [Signature]  
Certifying Officer

State of Illinois )  
                  ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this OCT 05 2009

[Signature]  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0902193

*Notary of Cook County Clerk's Office*