

BOX 178

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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, Alpharetta,
GA 30005

When Recorded Return To:
DOCX
1111 Alderman Dr., Suite 350
Alpharetta, GA 30005



Doc#: 0930135131 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 12:50 PM Pg: 1 of 3

SAXCM	000	101115920
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Secondary Ref. #: 2000559159
CRef#:10/20/2009-PRef#:A063-POF
Date:10/05/2009-Print Batch ID:8115
PIN/Tax ID #: 15-09-218-018-0000
Property Address:
2605 OAK STREET
BELLWOOD, IL 60104

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc as nominee for Taylor, Bean & Whitaker Mortgage Corporation, whose address is 4708 Mercantile Dr. N, Fort Worth, TX 76137, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Saxon Mortgage Services, Inc., whose address is 4708 Mercantile Dr N, Ft Worth, TX 76137, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **RAYMOND STRINGER; YVETTE STRINGER A/K/A YVETTE D. STRINGER**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Date of Mortgage: **07/23/2007** Loan Amount: **\$170,000.00**

Recording Date: **08/02/2007** Document #: **0721440119**

Legal Description: **LOT 4 IN BLOCK REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 35 TO 42, BOTH INCLUSIVE, IN BLOCK 3, IN JOHN GLOSS'**

BELLWOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LAND: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4

OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 840.25 FEET ALONG THE EAST

LINE OF SAID SECTION TO THE CENTER OF ST. CHARLES ROAD; THENCE SOUTH 160.51 FEET WEST 115.5 FEET TO THE CENTER LINE

OF SAID PUSHEK ROAD; THENCE SOUTH 11 DEGREES WEST 623.7 FEET ALONG SAID CENTER LINE TO THE SOUTH LINE OF AFORESAID 1/4 SECTION AND THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS;

THENCE 708.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/06/2009.

Mortgage Electronic Registration Systems, Inc as nominee for Taylor, Bean & Whitaker Mortgage Corporation

Record and Return To:

Pierce and Associates

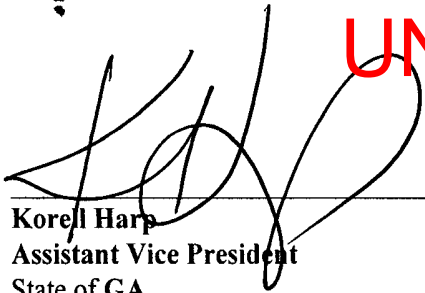
1 N. Dearborn ST. Fl 13

Chicago, IL 60602-4321

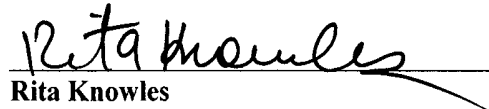
PB# 0909721

MMS

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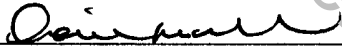
Korell Harp
Assistant Vice President
State of GA
County of **Fulton**



Rita Knowles
Assistant Vice President

On this date of **10/06/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles** and **Korell Harp**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Mortgage Electronic Registration Systems, Inc** as nominee for **Taylor, Bean & Whitaker Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Dianne Miskell**
My Commission Expires: **04/09/2013**



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 4 IN BLOCK REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 35 TO 42, BOTH INCLUSIVE, IN BLOCK 3, IN JOHN GLOSS' BELLWOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LAND: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 840.25 FEET ALONG THE EAST LINE OF SAID SECTION TO THE CENTER OF ST. CHARLES ROAD; THENCE SOUTH 160.51 FEET WEST 115.5 FEET TO THE CENTER LINE OF SAID PUSHEK ROAD; THENCE SOUTH 11 DEGREES WEST 623.7 FEET ALONG SAID CENTER LINE TO THE SOUTH LINE OF AFORESAID 1/4 SECTION AND THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS; THENCE 708.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX NO. 15-09-218-013-0000

Commonly known as:

2605 OAK STREET
BELLWOOD, IL 60104

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0909721

Property of Cook County Clerk's Office