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Doc#: 0930204097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 09:47 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-023041

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE
FIRST FRANKLIN MORTGAGE LOAN
TRUST 2006-FF10 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-
FF10

PLAINTIFF,

-vs-

BLANCA PIZARRO; JUAN PIZARRO;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

CH41671

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on OCT 28 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Blanca Pizarro

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Blanca Pizarro to Mortgage Electronic Registration Systems, Inc., as Nominee for First Franklin, a Division of Nat. City Bank of IN and recorded April 11, 2006 as Document No. 0610102776 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 28 IN BLOCK 12 IN AVONDALE, BEING PHILPOT'S RESUBDIVISION OF LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3109 North Kimball Avenue, Chicago, IL 60618

Permanent Index No.: 13-26-204-018

3. Parties against whom foreclosure is sought:

Blanca Pizarro; Juan Pizarro; Mortgage Electronic Registration Systems, Inc.;
Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Kevin Hunt (6283126)
Alan Kaufman (6289893)
K. Joyce Ingram Kulwin (6289804)
Frank Lin (6290083)
James S. Marco (6295222)
Shara Netterstrom (6294499)
Susie Oh Poirier (6239584)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel Jones

Signed and Sworn to before me
this 22 day of October, 2009.

Derek J. LeCap
Notary Public



Property of Cook County Clerk's Office