## **UNOFFICIAL COPY**

29302041164

Doc#: 0930204164 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/29/2009 11:04 AM Pg: 1 of 2

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Loan No. 3015517 761

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK I/L/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT. CLAIM unto MOHAMED ATIEH AND OMYMA ATIEH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2008, and recorded on March 19, 2008, in Volume/Book Page Document (807)47007 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-01-421-044<sup>N</sup>

THAT PART OF LOT 2D, EXCEPT THE SOUTH 167.66 FEET THEREOF IN FALCON RIDGE TOWNHOMES PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12,E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9123 FALCON RIDGE DRIVE, BRIDGEVIEW, IL, 60455 Witness my hand and seal 10/19/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED
Vice President



IL00.DOC 08/06/07

NPX NX

0930204164 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, 10/19/09.

BECKY BAILEY - 05463

Notary Public

LIFETIME COMMISSION

Prepared by: ANTONETTE RUBICS

Record & Return to: Chase Home Finance LLC

Reconveyance Services
780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3015517760

County of: COOK COUNTY
Investor No: C60006
Outbound Date: 10/08/09
Investor Loan No: 502391146

