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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0930204212 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/29/2009 01:24 PM Pg: 1 of 3

Loan No. 307281/687

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK I/L/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sam of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN MYERS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 13, 2005, and recorded on September 6, 2005, in Volume/Book Page Document 0524942144 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-31-318-014-1136 & 14-31-318-014-1070 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 2330 W ST PAUL ST UNIT 402, CHICAGO, IL, 60547 Witness my hand and seal 10/20/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED
Vice President

an d

IL00.DOC 08/06/07

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given ander my hand and official seal 10/20/09.

BECKY BAILLY - c 6463

Notary Public

LIFETIME COMMISSION

Prepared by: CHRISTIAN FLORES

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3072819687

County of: COOK COUNTY
Investor No: C46002
Outbound Date: 10/08/09
Investor Loan No: 272068209



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3072819687

EXHIBIT A

Parcel 1: Unit 402D and P26 in the 2300 West St. Paul Condominium as depicted on the plat of survey of the following described parcel of real estate:

Lots 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 (except the East .34 feet thereof) together with a strip 3.00 feet wide from North to South lying North of and adjacent to said Lots 7, 8, 9, 10, 11 and 12 in Block 2 in Isham's Subdivision of the North 1/2 of the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as Document 0020088327, together with an undivided percentage interest in the common elements.