UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0930204215 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/29/2009 01:24 PM Pg: 1 of 3

Loan No. 1301497659

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto BOBBY L OWENS AND NICOLE OWENS, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 2008, and recorded on November 6, 2008, in Volune/Book Page Document 0831105002 in the Recorder's Office of COOK COUNTY, on the premises therein described at follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-02-105-025-1007 \
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 4014 S DREXEL BLVD 3F, CHICAGO, IL, 60653 Witness my hand and seal 10/09/09.

JPMORGAN CH**A**SE BANK, N.A.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07

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0930204215 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/09/09.

Notary Public

LIFETIME COMMISSION

Prepared by: JERRY MINDOL Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

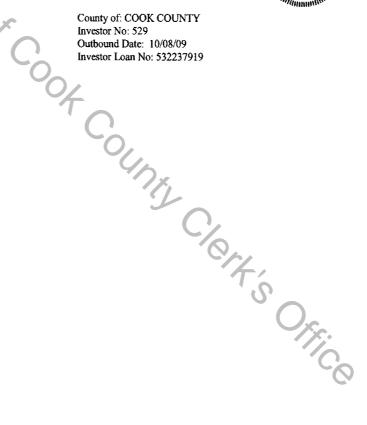
Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1301493659

County of: COOK COUNTY







0930204215 Page: 3 of 3

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LOAN NO.: 1301493659

EXHIBIT A

PARCEL 1:

UNIT 3F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEANELA COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0918331, AS AMENDED FROM TIME TO TIME, IN SECTION 2, TOW'SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACES P-4 AND P-9, LIMITED COMMON ELEMENIS, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010412968 AND SET FORTH IN THE FIRST AMENDMENT TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010884445, SITUATED IN COOK COUNTY, ILLINOIS.