EFICIAL COPY

91278325-FNF Loan#:

> ASSIGNMENT OF MORTGAGE

BOX 178

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recovere; set over and deliver to HSB(N)ANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FIELDSTONE MORTGAGE INVESTMENT TRUST, SERILS 2006-1. (hereinafter called the Assignee), its successors and assigns, prior to 10/01/09, the following described mortgage:



Doc#: 0930205041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2009 10:20 AM Pg: 1 of 2

Date: <u>December 23, 2005</u> Amount of Debt: \$ 342,000.00

DENNIS WANTROBA AKA DENNIS R. WANTROBA; AMY Mortgagor:

WANTROBA AKA

Mortgagor: AMY B. WANTROBA;

Mortgagee: M.E.R.S., INC. M.E.R.S, INC. AS NOMINEE FOR FIELDSTONE

MORTGAGE COMPANY, its successors and/or assigns

Recorded on <u>January 18, 2006</u> As Document <u>0601804096</u> In the Office of the Recorder/Registrar of COOK County, Illino.s, and described as follows:

> LOTS 16, 17, AND 18 IN BLOCK 23 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVSION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

Permanent Real Estate Tax Number 27-20-312-057-0000 Commonly known as: 16532 LEE AVENUE, ORLAND PARK, IL 60467

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

0930205041 Page: 2 of 2

UNOFFIC MONTCAGE EFFCTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S.), INC.) By: Certifying Officer

State of Illinois) ss.
County of Cook)

Subscribed and Sworn before me

Notary Public

**OFFICIAL SEAT." AMBER COWAN Notary Public, State of Illing is My Commission Expires 01/31/12 **

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0928789