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MAIL TO:

FIRST AMERICAN TITLE order # 1990796

Jeffrey Rockman
55 W. Monroe 3950
Chicago IL 60603

Doc#: 0930205013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 09:29 AM Pg: 1 of 4

SPECIAL WARRANTY DEED
(CORP. TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 13th day of September, 2009, between **Aurora Loan Services, LLC.**, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Daniel Kirsche**, party of the second part, WITNESSETH that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and 00/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-22-410-006-0000**

PROPERTY ADDRESS(ES):

6813 S. Saint Lawrence Avenue, Chicago, IL, 60639

IN WITNESS WHEREOF, said party of the first part has caused by its _____
President and _____ Secretary, the day and year first above written.

10/4

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 OCT. 23.09

STATE TAX

000000727 #

REAL ESTATE TRANSFER TAX
 0004100
 FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 OCT. 23.09

COUNTY TAX

00000726 #

REAL ESTATE TRANSFER TAX
 0002050
 FP 103028

REVENUE STAMP

CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 OCT. 23.09

CITY TAX

00000971 #

REAL ESTATE TRANSFER TAX
 0043050
 FP 102812

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PLACE CORPORATE

Aurora Loan Services, LLC.



By _____

SEAL HERE

STATE OF Colorado)
) SS
COUNTY OF Douglas)

I, Meredith A. Brannon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Robert [unclear], personally known to me to be the President for Aurora Loan Services, LLC., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the John Robert [unclear] President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of September, 2009.

NOTARY PUBLIC

My commission expires: 8/6/2010

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 South Cicero Ave., 3rd Fl Ste., 3A
Oak Forest, IL 60452
BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:
_____ Daniel Kirsche
_____ 57244 N. Jersey
_____ Chicago, IL 60659

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EXHIBIT A

LOT 43 IN BLOCK 3 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6813 S. Saint Lawrence Avenue, Chicago, IL 60639

Property of Cook County Clerk's Office