NAME: KUBIK, JARJSINOFFICIAL COPY

Loan#: 91073239-FNF

**BOX 178** 

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC ENK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FIELDSTONE MORTGAGE INVESTMENT TRUST, SERIES 2004-3. (hereinafter called the Assignee), its successors and assigns, prior to 09/10/09, the following described mortgage:



Doc#: 0930205039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2009 10:16 AM Pg: 1 of 2

Date: <u>June 8, 2004</u> Amount of Debt. 9 624.04

Mortgagor: \_\_\_\_\_\_JAROSLAW KUBIK;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIELDSTONE MORTGAGE

COMPANY, its successors and/or assigns

Recorded on \_ As Document <u>0417641071</u> In the Dffice of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 (EXCEPT THE NORTH 31.20 FEET MEASURED ON THE EAST LINE) IN BLOCK 3 IN VOLK BROTHERS MAHLER ESTATES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-24-103-042-0000 Commonly known as: 3814 NORTH ORIOLE AVENUE, CHICAGO, IL 60634

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

UNOFFICIAL COPY

Certifying Officer

State of Illinois ) ss.
County of Cook )

Subscribed and Sworn before me this Notary Public

Prepared by & RETURN TO:

\*\*OFFICIA J SEAL"

\*\*AMBER COVIAN

\*\*Notary Public, State of lilinois \*\*

\*\*My Commission Expires 01/31/12 \*\*

\*\*SEED OF THE CONTROL OF THE C

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0927001