

# UNOFFICIAL COPY

Doc#: 0930208122 fee: \$50.00  
Date: 10/19/2009 08:36 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005762950  
BENJAMIN R LEMON  
PO Date: 10/16/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BENJAMIN R LEMON AND HOLLY M LEMON HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated June 17, 2003 calling for the original principal sum of dollars (\$315,000.00),  
and recorded in Mortgage Record , page and/or instrument # 0320233160, of the records in the office of the  
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

900 N KINGSBURY # 1112, CHICAGO IL - 60610

Tax Parcel No. 17-04-300-022,17-04-300-026,17-04-300-030,17-04-300-034

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 28th day of October, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



\_\_\_\_\_  
KIM MESSER  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

0005762950

BENJAMIN R LEMON

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October, 2009, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK ~~SPM~~ MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Schneider*  
\_\_\_\_\_  
Notary Public  
CONSUELO A. SCHNEIDER



Property of COOK County Clerk's Office

# UNOFFICIAL COPY

**BENJAMIN R LEMON**

**0005762950**

PO Date: **10/16/2009**

## LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 1112, PARKING UNIT NO. P-219, IN THE DOMAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 21 THROUGH 26 IN BLOCK 95 IN ELSTON'S ADDITION TO CHICAGO; PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 5 AND 6 IN BLOCK 95 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2002 AS DOCUMENT NO. 0020733519, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 163, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020733519. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT, DATED OCTOBER 9, 2002 AND RECORDED OCTOBER 15, 2002 AS DOCUMENT 21128849 FOR THE FOLLOWING PURPOSE: A. INGRESS AND EGRESS AND USE B. STRUCTURAL SUPPORT C. USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING D. MAINTENANCE OF CATALOG BUILDING CASEMENT FACILITIES AND GARAGE CASEMENT FACILITIES E. MAINTENANCE AND USE OF CASEMENT FACILITIES F. SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS, CEILINGS AND FLOORS G. WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION H. UTILITIES I. PERMITTING EXISTENCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING J. EXTERIOR MAINTENANCE K. EXTERIOR SIGNAGE L. DUMPSTERS M. OWNED FACILITIES N. SHARED FACILITIES, AND O. OVERHANGING BALCONIES; OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO.