

UNOFFICIAL COPY

Doc#: 0930208124 fee: \$50.00
Date: 10/29/2009 08:36 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005790434
GREG W SLEIGHT
PO Date: 10/22/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GREG W SLEIGHT AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated July 8, 2006 calling for the original principal sum of dollars (\$195,800.00), and recorded in Mortgage Record , page and/or instrument # 0620805136, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1528 S WABASH AVE # 401, CHICAGO IL - 60605

Tax Parcel No. 17221060901025, 17221060901071

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of October, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY HAIRE
Its MORTGAGE OFFICER

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GREG W SLEIGHT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October, 2009, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY BANK SBN MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
Nov 26, 2012

Notary Public
HOLLY CREEKMORE

UNOFFICIAL COPY

GREG W SLEIGHT

0005790434

PO Date: **10/22/2009**

LEGAL DESCRIPTION

UNIT 401 AND PARKING SPACE P-F8 IN IMPERIAL LOFTS, A CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 (EXCEPT THE SOUTH 10 FEET OF THE WEST 4 FEET OF THAT PART OF SAID LOT 4 LYING EAST OF THE ALLEY IN USE, AS CONVEYED TO THE SOUTH SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED OCTOBER 3, 1904 IN BOOK 8553, PAGE 637, AS DOCUMENT NUMBER 3600694) AND LOT 2 (EXCEPT THE NORTH 1.50 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED OCTOBER 17, 1942 AS DOCUMENT NUMBER 12974853), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2002 AS DOCUMENT NUMBER: 0021297544 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.