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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final D
405 SW 5th St.
Des Moines, IA 50309
Attn: MAC # X2599-024

Doc#: 0930210017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 09:23 AM Pg: 1 of 2

Loan #:

Prepared By: JUUL DIVAAKHUU

MIN #: 100011300110146478

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999 UIM, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: April 14, 2009
executed by: DONALD J VOLPERT and ELIZABETH M VOLPERT, Trustor

Beneficiary: APM Mortgage, LLC

and recorded as Instrument No. 0911341026 on April 23, 2009 in Book:
Page: , of Official Records in the County Records office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 13-09-131-015-0000 Loan Amount: \$240,200.00

Property Address: 5343 N LUDLAM, CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

APM Mortgage, LLC

Dated: August 26, 2009

State of Minnesota) ss.

County of Dakota

JOHN T. MICU

Vice President Loan Documentation, APM Mortgage, LLC

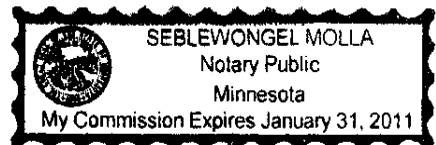
On August 26, 2009

before me

personally appeared JOHN T. MICU, Vice President Loan Documentation of APM Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)
Notary

FOR NOTARY SEAL OR STAMP



SY
PA
SN
M.Y.
R.L.
E

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008449605 PK
STREET ADDRESS: 5343 N. LUDLAM
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-09-131-015-0000

LEGAL DESCRIPTION:

LOT 35 IN RALPH H. BRESLEY'S SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 4
IN A. J. VERSEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO IN THE
NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.