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The State of Illinois



Prepared By & After Recording Return to:
MGC Mortgage Inc
Document Control, Allison Martin
PO BOX 251686
Plano, Texas 75025-9933

Doc#: 0930213006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 09:34 AM Pg: 1 of 3

cc: 645573

This form was prepared by: Argent Mortgage Company, LLC
Address: 1 City BLVD, 9th floor
Tel. No.: (888)311-4722

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 City BLVD, 9th floor

does hereby grant, sell assign, transfer and convey, unto the Citigroup Global Markets Realty Corp

(herein "Assignee") whose address is

390 Greenwich St, 6th Fl, New York, NY 10013

a certain Mortgage dated 06/19/07, made and executed by **YELENA PAKHNYUK, A Married Person**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred thirty-four thousand and 00/100 (\$ 234,000.00)** which Mortgage is of record in Book n/a, Volume n/a, or Liber No. n/a, at page n/a (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* Instrument No: 0719149053 Recorded 7/10/2007

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/26/2007.

Argent Mortgage Company, LLC
(Assignor)

By: *Fifi Voulgarakis*
Fifi Voulgarakis

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 06/26/2007 before me, *JANICE M BAKER* personally appeared Fifi Voulgarakis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Janice M. Baker (Seal)
JANICE M BAKER

Loan Number: 0109280719 - 9709

bc: 643573

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EXHIBIT A

BC: 643548
BORROWER NAME: PAKHNYUK

LOAN NUMBER: 0109280719 - 9709

LEGAL DESCRIPTION

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:

The land referred to in this Commitment is described as follows:

THE EAST 52 FEET OF THE WEST 58 FEET OF LOT 30 IN H. O. STONE AND CO.'S FOURTH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-02-411-058

Property of Cook County Clerk's Office