

# UNOFFICIAL COPY



Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0930213025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2009 01:56 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **October 21, 2009**  
MIN: **100020000397018833**  
MERS Phone: 1-888-679-6377

Loan#: **0039701883**  
Invoice#: **E1434566**  
Package#: **76029457**  
Document#: **963423**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **ELIZABETH A MALLON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS,LLC** MORTGAGEE, dated **May 4, 2007** and filed for record **May 8, 2007** as Document Number **0712842219** for Loan Amount of **\$356000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-31-330-023-0000**

**\*\*See Attached Exhibit A for Legal Description**

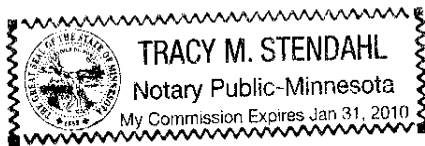
**PROPERTY ADDRESS: 2144 WEST CONCORD 3 CHICAGO, Illinois 60647**

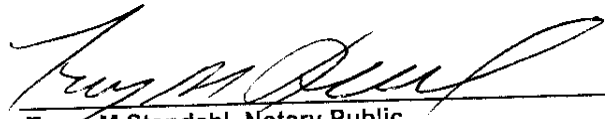
STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS,LLC**

By   
**Richard J Carlson, Assistant Vice President**

On **October 21, 2009** before me, the undersigned, a **Notary Public** in and for said State personally, appeared **Richard J Carlson the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS,LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



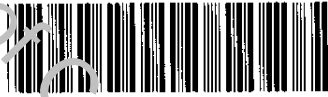
  
**Tracy M Stendahl, Notary Public**  
My Commission Expires: **January 31, 2010**

M.  
By  
S.  
P.  
M.  
E.

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 2144-3 AND P-6 IN THE 2142 CONCORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 AND 26 IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3,5 AND 6 IN ASSESSORS' DIVISION OF UNSUBDIVIDED LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST OF LEAVITT STREET, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0711415122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 5-2 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0711415122.



00963423

1426 10/20/2009 76029457/1

Property of Cook County Clerk's Office