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Doc#: 0930217013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 11:25 AM Pg: 1 of 2

Recording Requested/Prepared By:
Bernadette Sands
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 60438
Voice: 800-331-3282 ext. 4228

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 472823-1 "Janie M Acosta" Cook County Recorder, Illinois

Dated: October 23, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **JANIE M ACOSTA** to **LASALLE BANK NATIONAL ASSOCIATION** dated **8/2/2001** calling for the original principal sum of dollars (**\$200,000.00**), and recorded on **AUGUST 8, 2001** in Mortgage Record, page and/or instrument # **0010725134**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$200,000.00**
Tax Parcel ID: **30-30-303-035**
Property Address: **2560 BERNICE AVENUE, LANSING, IL 60438**

Legal and/or Assignment: **THE EAST 47 FEET OF LOTS 28,29,30 AND 31 AND THE WEST 33 FEET OF VACATED OAKLEY AVENUE CONTIGUOUS THERETO IN BLOCK 4 IN PUBLIC SERVICE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **23rd** day of **October, 2009**.


SJB
M-00
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Dated: October 23, 2009

BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION

By: 

LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **October 23, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012