UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0930222050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/29/2009 09:30 AM Pg: 1 of 3

Loan No. 1610120910

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHARI FRIEDMAN AND BRADLEY K DORFMAN, its/his/heis/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire in, through or by a certain Mortgage, bearing the date of July 11, 2008, and recorded on July 22, 2008, in Volume/Book Page Document 0820435065 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-127-045-1060 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 653 N KINGSBURY ST 1605, CHICAGO, IL, 60515 Witness my hand and seal 10/05/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA/REED Vice President



IL00.DOC 08/06/07 573 MARKE

0930222050 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/05/09.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JASMIN TIDOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610120910

Or Cook County Clark's Office





0930222050 Page: 3 of 3

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Loan Number: 1610120910

EXHIBIT A

PARCEL ONE: UNIT 1605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 1, 2003 AS DOCUMENT NO. 0318227049, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-81 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID. PIN: 17-09-127-045-1060

Th. Jun A. ATION, .

Of Cook Colling Clark's Office