

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0930222086 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 01:57 PM Pg: 1 of 2

Loan No. 24118515

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAFFAR SADIQ AND RIFFAT SADIQ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 4, 2007, and recorded on January 10, 2007, in Volume/Book Page Document 0701026009 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 29-22-100-019

LOT 6 IN SOUTH HOLLAND HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM CHASE BANK USA, N.A. ASSIGNED TO DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH4, , RECORDED JULY 21, 2008, DOCUMENT 0820340028 .

Address(es) of premises: 16234 PRAIRIE AVE, SOUTH HOLLAND, IL, 60473-0000

Witness my hand and seal 09/09/09.

CHASE HOME FINANCE LLC


ARLETHIA REED
Vice President



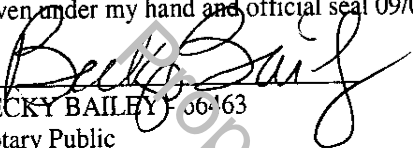
Syes
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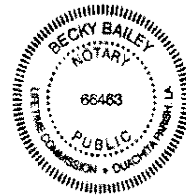
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/09/09.


BECKY BAILEY - 66463
Notary Public
LIFETIME COMMISSION



Prepared by: STACY J POLHAMUS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 24118515
County of: COOK COUNTY
Investor No: D28
Outbound Date: 08/06/09
Investor Loan No: 1890411510

