RELEASE OF MORTGAGE

Ø93ø226155

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED Doc#: 0930226155 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2009 01:30 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do here by remise, release, convey and quit-claim unto PREMIER INVESTORS GROUP LLC, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 3rd of April, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number <u>0920926047</u> to the premises therein described, situated in the Courty of Cook, State of Illinois as follows, to wit:

Legal Description described in Exhibit "A" attached beseto and made a part hereof.

Permanent Real Estate Index Number(s): 29-21-108-011-0000 Address of premises: **16135 Emerald Avenue**, **Harvey**, **Illinois** is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

WITNESS my hand and seal, this 20th day of May, 2009 A.D.

Signed, Sealed and Delivered in Presence of:

ALAN HABERMAN, Manager

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BOX 334 CTI

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STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

On the 20th day of May, in the year 2009 before me, the undersigned, a Notary Public in and for said the State of New York, personally appeared ALAN HABERMAN personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, or the person upon behalf of which the individual acted, executed the instrument.

Seal

Notary Signature Charleng Crimpe

Notary Public, Stat

No. 01CR6191536 Print Note: Name Name

My Commission Expires: Ap.

Olympia Clorks
Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA125436 NA

STREET ADDRESS: 16135 S. EMERALD AVE.,

CITY: HARVEY
TAX NUMBER: 29-21-108-011-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 11 IN PERCY WILSON'S 1ST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NO.T.I, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 20 ACRES THEREOF EXCEPT SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH OAC.
JN 21),

COOK COUNTY CLOTH'S OFFICE 10 ACRES OF THE NORTH 30 ACRES OF THE SAID WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21), IN COOK COUNTY, ILLINOIS.

COUNTY: COOK

LEGALD

TC1

03/31/09