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Doc#: 0930226191 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/29/2009 01:53 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

### RELEASE OF MORTGAGE

The undersigned, Richard H. Ducker, hereby certifies that the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated July 14, 2009, executed by Country Club Hills, L.L.C., an Illinois limited liability company, as Mortgagor, to Richard H. Tucker, as Mortgagee, and recorded on July 15, 2009, as Document Number 0919629022, in the office of the Cook County Recorder of Deeds, State of Illinois, relating to the property described in Exhibit A attached hereto, together with the debt secured by said Mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF the undersigned has executed this release on the

Andday of October, 2009.

Richard H. Tucker

3

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0930226191 Page: 2 of 3

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STATE OF ILLINOIS	)	
	)	SS
COUNTY OF LAKE	)	

I, <u>Tsabelle O. Smith</u>, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that Richard H. Tucker, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed and delivered the said instrument, as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22 day of October, 2009.

**Notary Public** 

My commission expires: December 10, 2013 SOUNTY CLOPAS OFFICE

ISABELLE O. SMITH
Notary Public, State of Illinois
My Commission Expires 12/10/12

0930226191 Page: 3 of 3

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE PROPERTY

LOT 2 OF COUNTRY CLUB HILLS RESUBDIVISION BEING A RESUBDIVISION OF PART OF GATLING COUNTRY CLUB HILLS SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 2004 AS DOCUMENT NO. 0416145163, ALL IN COOK COUNTY, ILLINOIS.

PIN: 28-27-200-009-0000

Address: 4215 W. 167 th Street

nois County Clarts Office Country Club Hills illinois 60478