

# UNOFFICIAL COPY



Doc#: 0930229049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2009 03:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511870177

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN H NELICK AS TRUSTEE ON BEHALF OF THE STEVEN H NELICK REVOCABLE TRUST DATED SEPTEMBER 28, 2007 AND MARLA E NELICK AS TRUSTEE ON BEHALF OF THE MARLA A NELICK REVOCABLE TRUST DATED SEPTEMBER 28, 2007 AND STEVEN H NELICK AND MARLA E NELICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 2008, and recorded on October 10, 2008, in Volume/Book Page Document 0828413049 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-06-409-004-0000

THE EASTERLY 97 FEET OF THE WESTERLY 144 FEET OF LOT 2 IN BLOCK 16 IN GLENCOE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 18 NORTH, RANGE 42, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 120 BEACH RD, GLENCOE, IL, 60022-1316

Witness my hand and seal 10/02/09.

JPMORGAN CHASE BANK, N.A.

*Yakita Watkins*  
YAKITA WATKINS  
Vice President



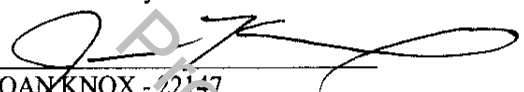
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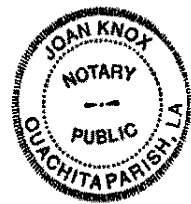
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/02/09.

  
\_\_\_\_\_  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: EVANGELINE DEOCAREZA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511870177  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 09/30/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office