UNOFRIGUALIOPY

Doc#: 0930233075 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/29/2009 10:25 AM Pg: 1 of 5

Anc#-19100421

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this 14th day of September, 2009 between THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-31CB, MORTGAGE FASS-THROUGH CERTIFICATES, SERIES 2006-31CB BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE FOME LOANS SERVICING LP AS ATTORNEY IN FACT, a corporation created and existing under and by virtue of the laws of the State of HULDON and duly authorized to transact business in the State of Illinois, party of the first part, and MICHAEL BEAUDETTE, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in I and paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 16 IN KAY MILLER'S RESUBDIVISION OF LOTS 45 TO 50, INCLUSIVE, I OTS 101 TO 105, INCLUSIVE, IN MARS FARM SYNDICATE SUBDIVISION UNIT NO. 1, AND LOTS 1 TO 7 IN J.R. WILLEN'S RESUBDIVISION, BEING A SUBDIVISION IN THE AST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 03-11-206-020-0000 Address(es) of Real Estate: 230 Lincoln Lane, Wheeling, IL 60090

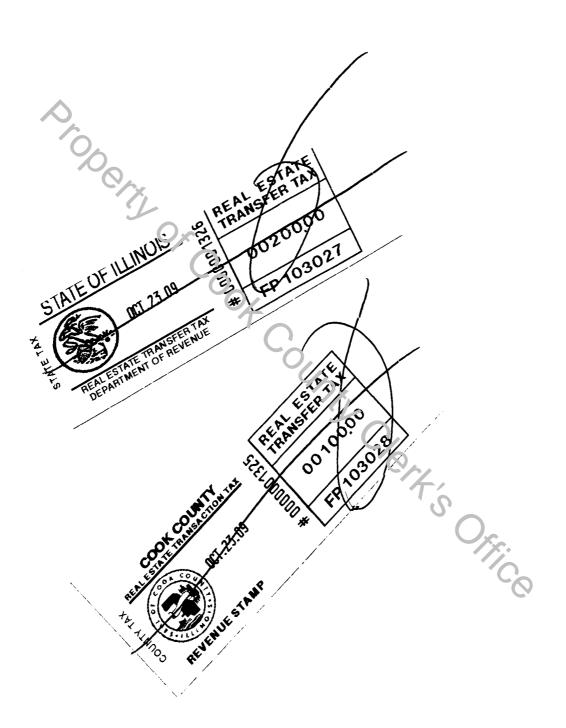
Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.** 

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# **UNOFFICIAL COPY**



# **UNOFFICIAL COPY**

In Witness When	reof, said party of the first pa	rt has caused its corpo	orate seal to be hereu	nto affixed, and has caused its
name to be sign the day and yea	ed to these presents by its _ r first above written.	ASSI Georgial V	, and altested by	Josing Chica
THE BANK OF	NEW YORK MELLON FKA			
	NEW YORK, AS TRUSTEE			
FOR THE CERT	RIFICATE HOLDERS CWAL	Γ,		
	TIVE LOAN TRUST 2006-			
	AGE PASS-THROUGH			Western Commencer and Commence
CERTIFICATES	S, SERIES 2006-31CB BY BA	/C		The state of the s
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	aldson, Asst Secretary	Jessica Yetto	n, Closing Officer	
STATE OFA	Arizona COUNTY	OF Maricona		
SIAIL OF	11/20/1d	O. Walking	<del></del>	
Scott F Don	aldson personali (	known to me to be the	Asst Secretary	DO HEREBY CERTIFY, that FOR THE BANK OF
NEW YORK ME	ELLON FKA THE BANK OF I	NEW YORK, AS TRUS	STEE FOR THE CER	TIFICATE HOLDERS CWALT,
INC., ALTERNA	ATIVE LOAN TRUST 2006-3	10B, MORTGAGE PA	SS-THROUGH CER	TIFICATES, SERIES 2006-31CB
BY BAC HOME	LOANS SERVICING, LP FI	(A COUNTRYWIDE H	OME LOANS SERVIC	CING LP AS ATTORNEY IN FACT
and <u>Jess</u>	ica Yetton perso	nally known to me to l	pe the <u>Closing Officer</u>	, of said
corporation, and	personally known to me to	be the same person(s)	whose name(s) are s	subscribed to the forgoing
instrument, app	eared before me this day in	person and severally a	cknowledged that as	such
Asst Secretary	yandClos	ing Officer	they signed and	d delivered the said instrument
and caused the	corporate seal of said corpo	ration to be affixed tha	rein pursuant to auth	nority given by the Board of
Directors of said	d corporation, as their free a	nd voluntary act, and a	ន (he free and volunta	ary act and deed of said
corporation, for	the uses and purposes there	ein set forth.		
		^	1 - 1 - 1	
Given under my	hand and official seal, this	<u>14th</u> deurof Septem	bel/, 2009.	
				(Notary Public)
		Becky Jannelly		0
Prepared by:	Fisher and Shapiro, LLC			ICIAE SEAL" &
	200 N. LaSalle, Suite 2840	man bill trade also defined a second a sed a second a se	S OF STATE STATE	ry Public-Arizona
	Chicago, IL 60601			Finel County 8
			8 My Commi	ission Expires 11/2,2013 &
			CASESCON	

Mail To:

MICHABL BEAUDEFTE

SUSAN MOORE GRAY
Afterny et LAW
441 5, Street LA.
Butive, IZ 60047

Name & Address of Taxpayer:

MICHAEL BEAUDETTE 230 Lincoln Lane Wheeling, IL 60090

0930233075D Page: 4 of 5

### **UNOFFICIAL COPY**

**EXHIBIT A** 

### LEGAL DESCRIPTION

Legal Description: LOT 16 IN KAY MILLER'S RESUBDIVISION OF LOTS 45 TO 50, INCLUSIVE, LOTS 101 TO 105, INCLUSIVE, IN MARS FARM SYNDICATE SUBDIVISION UNIT NO. 1, AND LOTS 1 TO 7 IN J.R. WILLEN'S RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-11-206-020-0000 Vol. 0231

Property Address: 230 Lincoln Lane, Wheeling, Illinois 60090

Dropperty of Cook County Clark's Office

0930233075D Page: 5 of 5

9/23/2009 7:35 AM FROM: Fax Village of Wheeling To: 1 (817) 836-0275 PAGE: 002 OF 002



255 W. Dundee Road Wheeling, Illinois 60090 (847) 459-2600 • Fax (847) 459-9692

### ALAGE OF WHEELING TRANSFER CERTIFICATE

The undersigned, prescent to the authority granted under Title 15. Chapter 15.38 of the Wheeling Municipal Code hereby certifies that the owner of the property commonly known as 230 LINCOLN LAND has paid in full all water, sewer, garbage fees, local ordinance fines, citations and peralties related to this parcel as of the most recent billing and final meter reading.

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ITS ISSUANCE.

ANY WATER, SEWER, GARBAGE FEE OR PENALTY MAT ACCRUES AFTER THE ISSUANCE OF A TRANSFER CERTIFICATE AND PRIOR TO CLOSING OFFICE WILL AUTOMATICALLY BE TRANSFERRED TO THE BUYER IF NOT PAID BY THE SELLER AT CLOSING.

By: Car	el gress
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Carol Tress

Title: <u>Utility Billing and Revenue Collection Coordinator</u>

9/23/2009 Date: