UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0930234060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Books Date: 10/29/2009 01:21 PM Pg: 1 of 1

That Chicago Fireman's Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto WILLIAM MARRERO and PATRICIA F. MARRERO, his wife, and to any legal representatives and assigns, all the right, title, interest, claim or domand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 20th day of August 2003 and recorded in the Recorder's office of Cook County on the 18th day of September 2003, as document number 0326103072 to the premises therein rescribed, situated in the County of Cook, in the State of Illinois, as follows, to wit: Legal Description

Legal Description:

LOT 19 IN BLOCK 1 IN J. E. WHITE'S 2ND ADDY/ION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ (EXCEPT THE 22.28 CHAINS THEREOF) IN SECTION 31, TO WISHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-31-306-019

Property address: 1921 N. NEWCASTLE, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or spertaining. Witness my hand and seal this 21st day of	
STATE OF ILLINOIS	
COUNTY OF Cook) SS) I, the undersigned a Notary Public, in and for said County, in the State aforesaid, DO HERE BY CERTIFY THAT
	of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.
	Given under my hand and official seal this 218 day of Oug, 200 9

This instrument prepared by John R. Ruddy, P. O. Box 42926, Evergreen Park, IL 60805-0926

Notary Public

MAIL TO>>>>>>

"OFFICIAL SEAL"

TINA MEDNIS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/13/2009

WHILL

My commission expires