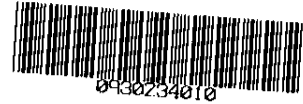


UNOFFICIAL COPY



Doc#: 0930234010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 08:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511616597

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEREK H LAUBER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 9, 2005, and recorded on May 26, 2005, in Volume/Book Page Document 0514616023 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-106-041-1032
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 630 W WAVELAND AVE APT 2B, CHICAGO, IL, 60613
Witness my hand and seal 10/02/09.

JPMORGAN CHASE BANK, N.A.

Yakita Watkins
YAKITA WATKINS
Vice President



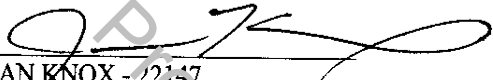
SY
P3
SN
MVA
10/29/09

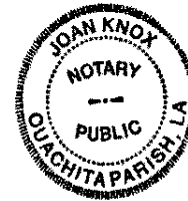
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/02/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MALUISA RODRIGUEZ
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511616597
County of: COOK COUNTY
Investor No:
Outbound Date: 09/30/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 00414511616597

EXHIBIT "A"

TAX ID 14-21-106-041 1032

UNIT 630, B-2 IN WAVELAND GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE WEST 65 FEET OF LOTS 6 AND 7 AND THE EAST 100 FEET OF LOTS 8 AND 9 (EXCEPT THE WEST 81 50 FEET OF SAID TRACT) IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LS 3 TO 21 AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH RANGE 14. EASTS OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93788642, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office