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Doc#: 0930235143 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2009 02:35 PM Pg: 1 of 3

09CH40639

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company
PLAINTIFF

Vs.

Patrick Draut; River Park North Homeowners
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 09 CH

09CH40639

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of OCT 21, 2009, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Patrick Draut

(iv) The legal description is:
THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF
SECTION 24 AFORESAID: THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS
EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY

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EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01 DEGREES, 31 MINUTES, 40 SECONDS EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, ALONG SAID SOUTH LINE, 509.13 FEET; THENCE SOUTH 28 DEGREES, 04 MINUTES, 33 SECONDS WEST, 83.52 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 61 DEGREES, 57 MINUTES, 56 SECONDS EAST, 74.65 FEET; THENCE SOUTH 28 DEGREES, 02 MINUTES 04 SECOND WEST, 20.33 FEET; THENCE NORTH 61 DEGREES, 57 MINUTES 56 SECONDS WEST, 74.67 FEET; THENCE NORTH 28 DEGREES, 04 MINUTES, 33 SECONDS EAST, 20.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 13-24-200-083
(underlying PIN# 13-24-200-002)

(v) The common address or location of the property is:

3951 N. Washtenaw Avenue
Chicago, IL 60618

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Patrick Draut

b) Mortgagee:
Fifth Third Mortgage Company

c) Date of mortgage: 11/16/2007

d) Date and place of recording:
12/14/2007
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0734849051

SIGNATURE: _____

Attorney of Record

Louis Joseph Manetti Jr.
ARDC #6293288

THIS DOCUMENT WAS PREPARED BY:
MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-32626

MAIL TO: BOX 70

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company

PLAINTIFF

v.

Patrick Draut; et. al.

DEFENDANT

Case No. 09 CH 40639

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 10/15/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-32626

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____