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LIS PÉNDENS/ NOTICE OF FORECLOSURE

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PA0928313



Doc#: 0930340206 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/30/2009 02:13 PM Pg: 1 of 3

STATE OF ILLINCIS

ATTY NO. 91220

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COUNTY OF COOK

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IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK SUCCESSOR IN INTEREST TO NATIONAL CITY MCRTCAGE COMPANY) 09CH41423
PLATATIFF	,)) NO .)
vs) JUDGE)
ANDREW S. MARTIN; MELISSA C. MARTIN; E*TRADE BANK; THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM ASSOCIATION;) Oz.
UNKNOWN HEIRS AND LEGATEES OF ANDREW S. MARTIN, IF ANY; UNKNOWN HEIRS AND	
LEGATEES OF MELISSA C. MARTIN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS	O/A
i	!

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above the cause was filed in the above Court on the ____day of ____, ___, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

DEFENDANTS

PARCEL 1: UNIT 3205 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-3205, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY

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ATTACHED TO THE NUMBER 0530118066.PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

COMMONLY KNOWN AS: 10 EAST ONTARIO ST UNIT 3205 CHICAGO, IL 60611

The subject mortgage has been recorded/reqistered as document number: LYDIA SIU

#0613202029 .

ARDC #6288604

SIGNATURE:

Attorney of Record

PIEP & ASSOCIATES

TAX NO. 17-10-111-314-1185

DOCUMENT PREPARED BY: Of Coot County Clert's Office Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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STATE OF ILLINOIS

ATTY-NO. 91220

COUNTY OF COOK

2009 OCT 26 AM 10: 49

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS OF COUNTY DEPARTMENT - CHANCERY DIVISIONAL CHANCERY DIV.

NATIONAL CITY BANK SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE COMPANY

DOROTHY DROWN

PLAINTIFF

)) JUDGE

) NO.

ANDREW S. MARTIN; MILISSA C. MARTIN; E*TRADE BANK; THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEFS OF ANDREW S. MARTIN, IF ANY; UNKNOWN HEIRS AND LEGATEES OF MELISSA C. MARTIN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LINDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, with and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SICNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0928313