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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN [X] RENEWAL

DATE OF INITIAL LIEN [ 12/17/2007 ]

Notice is horeby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Fa nily Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 24 in Block 7 in Southiewn Highlands, being a M.C. Wyer's Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 38, Township 38 North, Range 14, East of the Third Principal Meridian, (except part taken for Stony Island Avenue) in Cook County, Illinois. Commonly known as: 1750 E. 84th Street, Chicago, Illinois 60617 P.I.N. 20-36-303-032-0000

A legal or equitable interest in said described real estate is owned by:

**CLIENT NAME: GLADYS WELLS** 

91-200-876890 CASE ID #:

Doc#: 0930341052 Fee: \$38.00

Date: 10/30/2009 10:45 AM Pg: 1 of 1

Cook County Recorder of Deeds

Eugene "Gene" Moore

ADDRESS: Renaissance at Midway, 4437 S Cicero, Chicago ii. 60632-4333

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

State of Illinois

County of Cook

Illinois Dept. of Healthcare and Family Services **Bureau of Collections** 

**Technical Recovery Section** 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412
Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11 (SEAL)

Given under my hand)and

day of

HFS 237 (R-10-2006)

IL478-0208