UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **OF** RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0930304142 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/30/2009 10:44 AM Pg: 1 of 2

Loan No. 1064276 535

- RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto MARIA F. JENSEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morwage, bearing the date of April 14, 2008, and recorded on April 24, 2008, in Volume/Book Page Document 0811533134 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-21-331-017-0000

LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 10 FEET OF THE SAID LOTS) IN OLIVER SALINGER AND CO'S SECOND OAKTON STREET SUBDIVISION OF PART OF LO''. 22 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNS' 127 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \checkmark

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 5540 OAKTON ST, MORTON GROVE, IL, 60053 Witness my hand and seal 10/08/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REEL

Vice President



IL00.DOC 08/06/07

0930304142 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/08/09.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JANET ESCAPALAC

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064276536

County of: COOK COUNTY



