

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0930304215 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2009 01:21 PM Pg: 1 of 3

Loan No.
00447022130424

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN OLSEN AND RENE LIVINGSTONE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2006, and recorded on October 11, 2008, in Volume/Book Page Document 0628442102 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-17-211-010-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1019 W MONROE STREET UNIT 1E, CHICAGO, IL, 60607-2380
Witness my hand and seal 10/08/09.

JPMORGAN CHASE BANK, N.A.

[Signature]
YAKITA WATKINS
Vice President



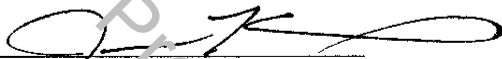
[Handwritten initials]
SY
P3
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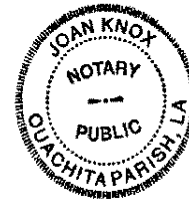
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/08/09.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA DANICA PEDRERA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00447022130424
County of: COOK COUNTY
Investor No:
Outbound Date: 10/07/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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Loan No. 00447022130424

EXHIBIT A

STREET ADDRESS: 1019 W. MONROE STREET UNIT 60607
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-211-010-0000

LEGAL DESCRIPTION:

PARCEL 1:
UNITS 1E AND P-9 IN THE 1019 WEST MONROE CONDOMINIUM AS DELINEATED ON THE SURVEY OF
FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 (EXCEPT THE SOUTH 12 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOT 1 OF BLOCK 13 IN
CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 17 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0601932104, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF STORAGE SPACE S-8, A LIMITED COMMON ELEMENT AS
DELINEATED ON A SURVEY OF THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER
0601932104 AS AMENDED BY 0626431036 PARCEL 3:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION
OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT 0505439109.

County Clerk's Office