## OFFICIAL COPY

The Coop



Date: 10/29/09

Order Number: 2000 000618799

Doc#: 0930308246 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/30/2009 12:36 PM Pg: 1 of 2

1. Information concarring mortgage(s) is as follows: MORTGAGE DAFED SEPTEMBER 11, 2006 AND RECORDED SEPTEMBER 21, 2006 AS DOCUMENT NO. 0626408050 MADE BY KELLY SADER AND PHILLP SADER TO ALLIANT CREDIT UNION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$165,000,00.



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or that eppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persol who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.:

State of Illinois

County of

acknowledged before me on This Instrument &

Insurance Company.

Ticor Title

**Notary Public** 

My commision expires on

Prepared by:

Cathy A. Grav

Address:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

JENNIFER L. DAVIES

9424 SOUTH TURNER AVENUE

CRTOFRES

**EVERGREEN PARK, ILLINOIS 60805** 

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-02-428-028-0000

Common Address: 9424 SOUTH TURNER AVENUE

**EVERGREEN PARK, ILLINOIS 60805** 

## Legal Description:

LOTS 12 AND 13 IN BLOCK 29 IN B.F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office