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Doc#: 0930317000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2009 08:38 AM Pg: 1 of 4

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Property of Cook County Clerk's Office

WARRANTY DEED
(Document Title)

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P4
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SPECIAL WARRANTY DEED

Mail to:

Clavio Law Offices, P.C.
10277 W. Lincoln Highway
Frankfort, IL 60423

Grantees Address and

Send subsequent

tax bills to:

TOYA JOHNSON
4623 S. INDIANA #2A
CHICAGO IL 60653

BH#
09-04/197
103)

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 2nd day of July, 2009, between GRP LOAN, LLC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and TOYA JOHNSON, a UN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

*4623 South Indiana Ave, unit 2A Chicago IL 60653
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-03-321-041-1003

ADDRESS(ES): 4623 SOUTH INDIANA AVENUE, UNIT 2A, CHICAGO, IL 60653

20098

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice-President, (Name) Douglas Lombardo, and attested to by its (Office) Secretary, (Name) Robert Farrington, the day and year first above written.

BY: GRP LOAN, LLC.

By: [Signature] Attest: [Signature]
Douglas Lombardo, Vice President **Robert B. Farrington, Secretary**
State of New York)
) SS.
County of Westchester)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Douglas Lombardo, personally known to me to be a Vice-President of GRP Loan, LLC. and Robert Farrington, personally known to me to be a Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of July, 2009.

RHONDA PORTER
Notary Public, State of New York
No. 01PO6139984
Qualified in Dutchess County
Commission Expires January 17, 2010
[Signature]
Notary Public
Rhonda Porter

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
591088 \$630.00
10/09/2009 09:33 Batch 03115 13



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LEGAL DESCRIPTION

UNIT 4623-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INCLUDING PARKING SPACE P-10 AS A LIMITED COMMON ELEMENT, IN JEWEL OF INDIANA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317834095, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-03-321-041-1003

ADDRESS (ES): 4623 SOUTH INDIANA AVENUE, UNIT 2A, CHICAGO, IL 60653

STATE TAX

STATE OF ILLINOIS

OCT. 29. 09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000078172

REAL ESTATE TRANSFER TAX
0006000
FP 103037



U00953137

1653 10/13/2009 76018133/1

REAL ESTATE TRANSFER TAX
0003000
FP 103042

7970900000 #

COOK COUNTY
REAL ESTATE TRANSACTION TAX

OCT. 29. 09

REVENUE STAMP

COUNTY TAX