Doc#: 0930329018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/30/2009 12:12 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR	5AVINGS	
7111 W FOSTER AVE	CHICAGO,	IL 60656-1988

Loan No. 10-19321166

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER WEISS AND BEVERLY WEISS, HUSBAND AND WIFE

ILLIN'OIS , all the right, title, interest, claim or demand whatsoever of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated December 29, 2003 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page , and a certain Subordination Agreement dated , as document No. 0400733010 , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book of records, on page , as document No. , and a certain Loan Modification Agreement dated , and recorded in the Recorder's Office of County, the State of **ILLINOIS** , in book of records, on page as Joeument No. to the premises therein described, as follows, to-wit:

LOTS 3 AND 4 IN BLOCK 5 IN GEORGE F. NIXON AND COPANY'S KOSTNER AVENUE ADDITION TO NILES CENTER A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINO'S

PIN# (s): 10-22-314-017-0000

COMMONLY KNOWN AS: 8248 N KOLMAR AVE SKOKIE IL 60076

situated in the TOWN of SKOKIE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

S-4 P-2 M4

FORM 3005

0930329018 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 28TH day of ASSISTANT Secretary.

ATTEST: LIBERTY BANK FOR SAVINGS

By Launay Dans ASSISTANT Secretary

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be 'ie VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Secretary of said corporation, and personally known to me to be the ASSISTANT instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28TY day of SEPTEMBER . A

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL"

JOHN T. BRISLEN

Notary Public, State of Illinois

My Commission Expires 07/23/2010

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005