



Doc#: 0930329032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2009 12:44 PM Pg: 1 of 2

## Assignment Of Mortgage

MIN: 1000295000135/0499

MERS PHONE: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS OR ASSIGNS ( Assignor ), DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY to WELLS FARGO BANK, NATIONAL ASSOCIATION, as Trustee for the Certificateholders of Structured Asset Mortgage Investment II Inc. Trust 2007-AR4, Mortgage Pass-Through Certificates, Series 2007-AR4 ( Assignee ), all of Assignor s right, title and interest in, to and under the following instruments:

1. Mortgage (the Mortgage ) dated January 12, 2007 made by Magdalena Kosiba ( Kosiba ), in favor of Mortgage Electronic Registration Systems, Inc. ( MERS ), as nominee for Taylor, Bean & Whitaker Mortgage Corp. ( Taylor, Bean & Whitaker ) and recorded with the Recorder of Deeds of Cook County, Illinois ( Recorder ) on January 19, 2007 as Document No. 0701941006, conveying an interest in the following described premises (the Property ):

Parcel 1: Unit 2N in the 3010 N. Sheffield Condominium, as delineated on a survey of the following described property:

Lots 20 and 21 in the subdivision of Block 8 in the subdivision of Lots 2 and 3 in Canal Trustee s Subdivision of the East ½ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document No. 0620844092, together with an undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use parking Space G-2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0620844092.

Common Address: 3010 N. Sheffield Unit 2N  
Chicago, Illinois 60657

Permanent Index No. 14-29-210-040-0000 (underlying)  
14-29-210-055-1003

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- 2. Any and all other documents and instruments securing that certain Adjustable Rate Note (the Note ) dated January 12, 2007 in the original principal amount of Three Hundred Ninety-nine Thousand Two Hundred Dollars and 00/100 (\$399,200.00) executed and delivered by Kosiba to Taylor, Bean & Whitaker, which Note, and all right, title and interest of Assignor thereunder, have been assigned and delivered by Assignor to Assignee concurrently herewith.

IN WITNESS WHEREOF, Assignor and Assignee have executed this Agreement this 29 day of October, 2009.

In Presence of:

[Signature]  
 Witness 1: manxieng

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( MERS ) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS OR ASSIGNS

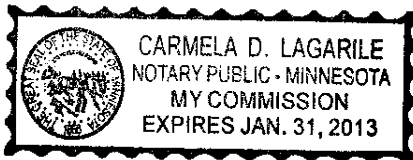
[Signature]  
 By: Greg Allen, Its Vice President

[Signature]  
 Witness 2: Rico Hampton

STATE OF MD )  
 ) SS  
 COUNTY OF Dakota )

The undersigned, a Notary Public in and for above said County and State, does hereby acknowledge that Greg Allen, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS OR ASSIGNS, personally appeared before me this day, and being by me duly sworn, says that he/she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 29 day of October, 2009.



[Signature]  
 Notary Public

Prepared By / Return To:  
 James A. Larson, Esq.  
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