



Doc#: 0930333078 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/30/2009 10:50 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$4,743.31

Water Account Number: 842913-619729

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 3220 S. WESTERN Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 321 thousand cubic feet.
5. The amount due for water service is \$1,696.42.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$1,441.95.
8. The total amount due the Claimant is \$4,743.31.
9. The above amounts became delinquent on 7/28/2009.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 3220 S. WESTERN, Chicago, IL on 3/25/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

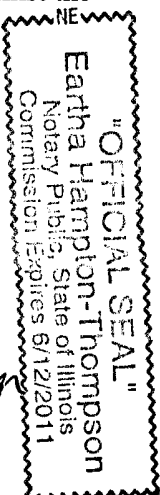
WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$4,743.31, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:
OCT 20 2009

Eartha Hampton-Thompson
NOTARY PUBLIC



UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 842913-619729

Legal:

LEGAL DESCRIPTION

THAT PART OF BLOCKS 7 AND 8 AND THE STREETS AND ALLEYS ADJACENT THERETO AND INCLUDED WITHIN THE FOLLOWING DESCRIBED TRACT IN STEEL AND BUCHANANA SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF ILLINOIS AND MICHIGAN CANAL ALSO KNOWN AS MANCHESTER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF BLOCK 8 AFORESAID RUNNING THENCE NORTH ALONG EAST LINE OF BLOCK 8 AND THE EAST LINE OF BLOCK 8 AS EXTENDED NORTHERLY TO A POINT 50 FEET SOUTH OF CENTER LINE OF MOST NORTHERLY MAIN TRACK OF ATCHISON TOPEKA AND SANTA FE RAILWAY COMPANY THENCE WEST ALONG A LINE PARALLEL WITH AND 50 FEET SOUTHERLY OF THE CENTER LINE OF THE MOST NORTHERLY TRACK OF SAID RAILWAY COMPANY TO EAST LINE OF BLOCK 7 AFORESAID THENCE SOUTH ALONG THE EAST LINE OF BLOCK 7 TO A POINT 195 FEET NORTH OF SOUTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 521 FEET TO A POINT IN SOUTHEASTERLY LINE OF BLOCK 7 WHICH IS 82 FEET EAST FROM EAST LINE OF CAMPBELL AVENUE MEASURED AT RIGHT ANGLES THERETO THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINES OF BLOCKS 7 AND 8 TO THE POINT OF BEGINNING (EXCEPTING SUCH A POINT OF PREMISES IN QUESTION WHICH FALLS WITHIN A STRIP OF LAND 90 FEET IN WIDTH NORTH OF THE ILLINOIS AND MICHIGAN CANAL) IN COOK COUNTY, ILLINOIS.

3220 S. WESTERN
P.I.N. # 16-36-201-007

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385