UNOFFICIAL CC

WHEN RECORDED RETURN TO: Ronald L Ohr and Jeanne E Ohr 200 N Dearborn St, Unit 1101 Chicago, IL 60601-1658

0930644035 Fee: \$40.25 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2009 02:55 PM Pg: 1 of 2

DATED: October 21, 2009

P.I.N # 10-09-304-026-0000

Satisfaction of Assignment of Leases and Rents

The undersigned Bank certifics that the following is fully paid and satisfied: Document executed by Ron L Ohr and Jeanne E. Ohr, husband and wife, dated July 25, 2006, to Bank and recorded in the office of the Register of Deeds of: Cook County, Illinois, Document Number 0622902303, in (Book)

RECORDED ON: August 17, 2006

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

Co0+ Co4, रि: Patricia E. Pratt, Operations Supervisor II

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, and Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on October 21, 2009.

THIS INSTRUMENT WAS DRAFTED BY Darlene Boettcher Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 9008179-9002

Notary Public, State of Wisconsin

My Commission Expire

OTARY PUR

CORCORA

(SEAL)

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Must Be Attached to Assignment of Leases and Rents Satisfaction

LEGAL DESCRIPTION

UNIT 1409 AND P-828, IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION ARI
THE THIR.
CONDOMINIU.
ME TO TIME, TOGE.
JUNTY, ILLINOIS

PROPERTY ADDRESS: 9655 WOOL.

TAX ID #: 10-09-304-026-00.00 OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006 AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK