THIS INSTRUMENT PREPARED BOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0003799145 KEITH F KNOX PO Date: 10/14/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED C = 1 RUST WAS FILED. MERS # 100120001000254517 MERS PHONE: 1-888-679-6377



Doc#: 0930645026 Fee: \$38.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Decods

Cook County Recorder of Deeds Date: 11/02/2009 10:25 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEITH F KNOX AND CHRISTINE M KNOX, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE INC dated January 21, 2025 calling for the original principal sum of dollars (\$645,000.00), and recorded in Mortgage Record \_\_\_\_\_\_, page \_\_\_\_\_\_ and/or instrument # 0503833082, of the records in the office of the Recorder of COOK COUNTY ILLINOIS, more particularly described as follows, to wit:

13 CARNOUSTIE LANE, INVERNESS IL - 60067

Tax Parcel No. <u>02-20-104-013</u>

LOT 2 IN MICHAEL J GRAFT'S HERITAGE FARMS OF IN ECNESS, SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1997 AS DOCUMENT NUMBER 97005163, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and real by its proper officers, they being thereto duly authorized, this <u>16th</u> day of <u>October</u>, <u>2009</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC

Βv

KIM MESSER

its ASSISTANT VICE PRESIDENT

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0930645026 Page: 2 of 2

## **UNOFFICIAL COPY**

0003799145

MERS # 100120001000254517 MERS PHONE: 1-888-679-6377

**KEITH F KNOX** 

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>October</u>, <u>2009</u>, personally appeared <u>KIM '1F SSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SONSUELO A. SCHNEIDER