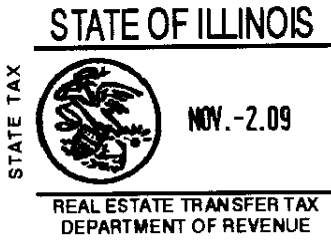


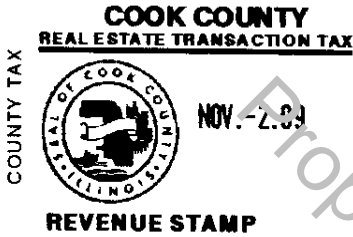
UNOFFICIAL COPY



# 0000003641	REAL ESTATE TRANSFER TAX
	0014100
	FP 103044



Doc#: 0930647019 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2009 11:04 AM Pg: 1 of 3



# 0000003572	REAL ESTATE TRANSFER TAX
	0007050
	FP 103039

Commitment Number: 1946641
Seller's Loan Number: 5303517147

This instrument prepared by Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

City of Chicago
Dept. of Revenue
591316
10/13/2009 13:28



Real Estate
Transfer Stamp
\$1,480.50

Batch 09410 96

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
17-10-111-014-1365

SPECIAL/LIMITED WARRANTY DEED

Bank of America, National Association, as successor by merger to LaSalle Bank National Association, as Trustee for WMALT 2006-4, by JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank, as Attorney in Fact, whose mailing address is 7255 Baymeadows Way, Jacksonville, Florida 32256, hereinafter grantor, for \$141,000.00 (One Hundred Forty-One Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Linda Migally, hereinafter grantee, whose tax mailing address is 780 S. Federal St., #609, Chicago, IL 60605, the following real property:

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as follows:

PARCEL 1: UNIT 1607 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S

UNOFFICIAL COPY

ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE, TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065.

Tax/Parcel ID: 17-10-111-014-1355

Property Address is: 1011 E ONTARIO ST # 1607 CHICAGO IL 606112710

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways, Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: ~~0915346009~~ recorded 6-2-09
 (u) 0915348009

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Executed by the undersigned on Sept 29, 2009:



Bank of America, National Association as successor by merger to LaSalle Bank National Association as Trustee for WMALT 2006-4, by JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank as Attorney in Fact

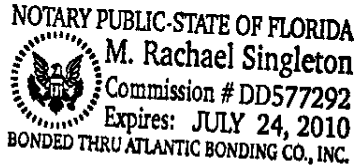
By: Tina Corcoran


Its: Vice President

A Power of Attorney relating to the above described property was recorded on 05-12-2009 at Reception Number: 0913247089.

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me on Sept 29, 2009 by Tina Corcoran its Vice President on behalf of **Bank of America, National Association as successor by merger to LaSalle Bank National Association as Trustee for WMALT 2006-4, by JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank as Attorney in Fact**, who is personally known to me or has produced known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.




Notary Public M. Rachael Singleton
My Comm exp: 7-24-2010

MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative
Mail tax Statements to: Linda Migally 780 S Federal St
609 Chicago IL 60605