Doc#. 0930608026 fee: \$48.00

Att: 11/02/2009 0924 AWPg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KEVIN B WALSH, SR, MELANIE P WALSH 14735 Lorel Ave Oak Forest IL 60452

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001931448982005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>KEVIN B WALSH</u>, <u>SF., MELANIE P WALSH</u> Original Mortgagee(S): <u>Mortgage Electronic Registration Systems, Inc.</u> Original Instrument No: 0819108101 Data of Note: 06/25/2008

Property Address: 14735 LOREL AVE OAK FOREST, IL 60452 Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: THE WEST 1/2 OF LOT 2 (EXCEPT THE CAST 10 FEET THEREOF AND EXCEPT THE NORTH 245 FEET THEREOF AND EXCEPT THE SOUTH 230 FEET THEREOF) AND THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF LOT 1 WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1;. THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 12.14 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 15.32 FEET TO A POINT WHICH IS 245 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 9.33 FEET TO THE PLACE OF BEGINNING, ALL IN A. T. MCINTOSH'S MIDLOTHIAN FANNS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSI IP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. THE NORTH 40 FEET OF THE SOUTH 230 FEET OF THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) IN ARTHUR T. MCINTOSH MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND GRANTED IN THE EASEMENT AGRIFMENT DATED MAY 31, 1960 AND RECORDED JUNE 13, 1960 AS DOCUMENT 1789797.

Pin #: <u>28-09-301-037-0000-&</u>-029-0000

County: Cook County, State of I

Original Recording Date: 07/09/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/30/2009.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/30/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Myan Rose Fatheren

Notary Public: Shyanne Rose

0930608026 Page: 2 of 2

UNOFFICIAL COPY

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579623
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

My Commission Expires: 07/20/2013 Resides in: Cache

Proberty of Cook County Clerk's Office