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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0930610035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2009 11:26 AM Pg: 1 of 3

Loan No. 5101027141

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK /K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO PNC MORTGAGE CORPORATION OF AMERICA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERMINIA PINEDA AND FRANCISCO PINEDA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 1999, and recorded on June 3, 1999, in Volume/Book Page Document 99531539 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-27-401-249-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 948 NORTH BOXWOOD DR, MOUNT PROSPECT, IL, 60056 ✓
Witness my hand and seal 10/21/09.

JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK /K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO PNC MORTGAGE CORPORATION OF AMERICA


ARLETHIA REED
Vice President




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/21/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: REX YAPE JR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 5101027141
County of: COOK COUNTY
Investor No: C64003
Outbound Date: 10/09/09
Investor Loan No: 057441324

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5101027141

EXHIBIT A

PARCEL 1:

THE SOUTHWESTERLY 20.94 FEET OF THE NORTHEASTERLY 20.94 FEET OF THE NORTHWESTERLY 50.00 FEET OF THE SOUTHEASTERLY 90.00 FEET OF THE NORTHEASTERLY 163.62 FEET OF THAT PART OF LOT 1007 LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHEAST LINE OF SAID LOT 1007 THROUGH A POINT IN SAID SOUTHEAST LINE WHICH IS 13.85 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1007 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86592433

Property of Cook County Clerk's Office