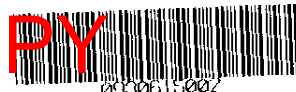


UNOFFICIAL COPY



Doc#: 0930615002 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2009 08:29 AM Pg: 1 of 3

This instrument prepared by
Mary Jo Potter,
Vice President & Associate
General Counsel for Delaware
Investment Advisers
100 N. Greene Street
Greensboro, North Carolina 27401

Upon recordation Return to:

Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686
NM 550392

Loan No. G18244

RELEASE OF ASSIGNMENT OF RENTS AND LEASES

THIS IS TO CERTIFY that the mortgage indebtedness of Six Hundred Twenty Five Thousand and No/100 Dollars (\$625,000.00) referred to in that certain Assignment of Rents and Leases dated July 7, 1999, executed by Cole Taylor Bank, f/k/a Cole Taylor Bank/Drovers, not personally, but as trustee under Trust Agreement dated July 14, 1989, and known as Trust No. 89-1067 to Guarantee Life Insurance Company, a Nebraska corporation, which Assignment was recorded July 13, 1999, as Document No. 99669029 in the Recorder's Office of Cook County, State of Illinois, has been fully paid and satisfied, and the Assignment of Rents and Leases is hereby canceled and released.

IN WITNESS WHEREOF, The Lincoln National Life Insurance Company, successor by merger with Jefferson Pilot Financial Insurance Company, successor by merger with Guarantee Life Insurance Company, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by Donald A. Dibble, its Vice President, this 5th day of October, 2009.

THE LINCOLN NATIONAL LIFE INSURANCE COMPANY

By: 

Donald A. Dibble, Vice President

S-4
P-3
M-ND
HP

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EXHIBIT A

LEGAL DESCRIPTION

LOT 9 IN GLENBROOK INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE NORTH 600 FEET THEREOF) AND THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WEST OF THE CENTER LINE OF THE MOST WESTERLY TRACT OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office