

### SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0930618041 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2009 12:43 PM Pg: 1 of 3

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

The claimant, LAGAN SQUARE ALUMINUM SUPPLY, INC.

of CHICAGO County of COOK

State of Illinois, hereby files notice and claim for lien against

PRO REMODELING & DESIGN CORP.

3949 W. IRVING PARK ROAD

CHICAGO, ILLINOIS 60422

contractor, of CHICAGO, County

of COOK, State of Illinois, and

PETER B. DORN AND TEENA L. DORN (HUSBAND AND WIFE)

(hereinafter referred to as "owner"), of FLOSSMOOR

County of COOK, State of ILLINOIS

and states:

That on JUNE 28TH, 2009, the owner owned the following described land in the County of COOK, State of Illinois, to wit: LOT 1 IN HOPPE'S SUBDIVISION OF LOTS 20 AND 21 HALF OF THE ADJACENT VACATED ALLEY IN BLOCK 7 IN FLOSSMOOR HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1977 AS DOCUMENT 24235769 IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 31-03-310-031-0000

Address(es) of premises: 18930 SOUTH SPRINGFIELD, FLOSSMOOR, ILLINOIS 60422

and THE ABOVE MENTIONED RESPECTIVE CONTACTOR

was owner's contractor for the improvement thereof.

That on JUNE 28TH, 2009, said contractor made a subcontract with the claimant to (1) FURNISH KITCHEN CABINETS

Above Space for Recorder's Use Only

# UNOFFICIAL COPY

for and in said improvement, and that on JULY 2ND, 20 09, the claimant completed thereunder(2) ALL REQUIRED BY SAID CONTRACT TO BE DONE

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on \_\_\_\_\_, 20 \_\_\_\_\_.(3)

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County.(4)

That said contractor is entitled to credits on account thereof as follows: -0-

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of EIGHT THOUSAND TWENTY EIGHT AND 17/100THS \$8,028.17 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

LOGAN SQUARE ALUMINUM SUPPLY, INC.  
(Name of sole ownership, corporation, or partnership)

By *Marlena Klimczak*  
MARLENA KLIMCZAK

This document was prepared by MARLENA KLIMCZAK 2500 NORTH PULASKI ROAD CHICAGO, ILLINOIS, 60639  
(Name and Address)

Mail to: LOGAN SQUARE ALUMINUM SUPPLY, INC. 2500 NORTH PULASKI ROAD  
(Name and Address)

CHICAGO ILLINOIS 60639  
(City) (State) (Zip Code)

Or Recorder's Office Box No. \_\_\_\_\_

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ \_\_\_\_\_," or "labor to the value of \$ \_\_\_\_\_," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause (a) or (b).

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State of Illinois, County of COOK } SS.

The affiant, MARLENA KLIMCZAK

being first duly sworn, on oath deposes and says that he is THE MANAGER OF THE CREDIT DEPARTMENT OF  
LOGAN SQUARE ALUMINUM SUPPLY, INC. AN ILLINOIS CORPORATION

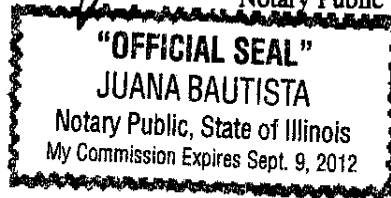
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*[Handwritten Signature]*

Subscribed and sworn to before me this 30th day of October, 2009.

*[Handwritten Signature]*

Notary Public



MAIL TO/PREPARED BY:  
MARLENA KLIMCZAK, MANAGER  
CREDIT DEPARTMENT  
LOGAN SQUARE ALUMINUM SUPPLY, INC.  
2500 NORTH PULASKI ROAD  
CHICAGO, ILLINOIS 60639

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