

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

| | | |
|------------|------------|-------------------|
| MID | 000 | 0101329728 |
|------------|------------|-------------------|

MIN #: 000000000000000000

MERS Telephone #: 888/679-6377

CRef#: 10/31/2009-PRef#: R058-POF

Date: 10/01/2009-Print Batch ID: 94811

PIN/Tax ID #: 2506410390000 ✓

Property Address:

9312 S VANDERPOEL AVE ✓

CHICAGO, IL 60643

IL mrsd-eR2.0 10/02/2009 2009(c) b7 DOCX LLC



Doc#: 0930622043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2009 09:48 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES R CAREY AND ROBBIE L CAREY, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **MIDFIRST BANK**

Date of Mortgage: **04/02/2003**

Loan Amount: **\$130,260.00**


Recording Date: **04/07/2003** Document #: **0030465343**

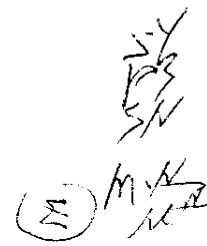
Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/16/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK


Linda Green
Vice President



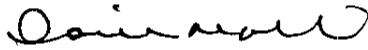
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State of **GA**

County of **Fulton**

On this date of **10/16/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Dianne Miskell**

My Commission Expires: **04/09/2013**



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

**All that certain parcel of land lying and being situated in the County of COOK, State of IL,
to-wit:**

**THE NORTH 60 FEET OF LOT 94 (EXCEPT THE NORTH 28 FEET THEREOF) IN
THE SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST ¼
OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET,
SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF
THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD
AND NORTH OF THE SOUTH LINE OF SAID ¼ SECTION AND MARKED
LONGWOOD SUBDIVISION OF THE MAP THEREOF RECORDED JANUARY 18,
1889, IN BOOK 32, PAGE 37, IN COOK COUNTY, ILLINOIS. ✓**

Tax Map Reference: 25-06-416-039

**Being that parcel of land conveyed to JAMES P. CAREY AND ROBBIE L. CAREY, HIS WIFE IN JOINT
TENANCY from RENA LOFTON FKA RENA WILLIAMS, AND MALCOLM LOFTON,
HER HUSBAND, by that deed dated 09/25/1984 and recorded 09/28/1984 in deed
DOCUMENT 27273802 of the COOK County, IL Public Registry.**