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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr. Suite 350, Attn:
Assignment Dept., Alpharetta, GA 30005
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1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0930622031 Fee: \$38.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2009 09:31 AM Pg: 1 of 2

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CRef#:07/29/2007-PRef#:A019-POF
Date:06/29/2007-Print Batch ID:8560
PIN/Tax ID #: 06-06-208-008-1006
Property Address:
1228 SHAWFORD WAY
ELGIN, IL 60120

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **EDWARD S. HOMER AND MARJORIE C. HOMER, HUSBAND AND WIFE, IN JOINT TENANCY**

Original Mortgagee: **FIRST MIDWEST BANK**

Date of Mortgage: **09/23/2005**

Loan Amount: **\$277,500.00**

Recording Date: **10/07/2005** Document #: **0528005027**

Legal Description: **UNIT:2-6 THE COUNTRY HOMES NORTH AT COBBLERS CROSSING CONDO S06T41NR09E 3P PART COBBLERS CROSSING UN 13A**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/22/2009**.

Seattle Mortgage Company

Jessica Ohde
Vice President

Linda Green
Vice President

SV
PA
SN
MV
KW


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State of **GA**

County of **Fulton**

On this date of **10/22/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

Property of Cook County Clerk's Office