IOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A. 4801 FREDERICA ST Attn: Linda Dant OWENSBORO, KY 42301

Loan #:0089261002 (Investor#: 6912034530)

Prepared By: ERIKA LISH

MIN#: 100021269120345305

MERS Phone: 1-888-679-6377



Doc#: 0930639011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/02/2009 09:43 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain wortgage dated:

August 01, 2008

executed by: SKYLER G CRUZ and JAIMF L CRUZ, HUSBAND AND WIFE, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0827557013 ON 8-12-08

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTG AGE REFERRED TO HEREIN.

Pin or Tax ID #:/3-/3-233-030-0000

Loan Amount:

Property Address: 2450 W MONTROSE AVE UNIT 3N, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

RWF MORTCAGE, LLC

Dated: August 06, 2008

State of Minnesota

) ss.

County of Anoka

CRAIG COLE

Vice President Loan Documentation, RNF MORTGAGE,

LLC

On August 06, 2008

personally appeared CRAIG COLE, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)

Erika A. Lish

FOR NOTARY SEAL OR STAMP ************************* My Commission Expires Lan. St., 2011

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UNOFFICIAL COPY

PARCEL 1: UNIT 3N AND P-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2450 WEST MONTROSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0811316047, AS AMENDED, IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

SAIL THERE.

OF COOK COUNTY CLOTH'S OFFICE